

## Application Form

Note: Please furnish the information in the same size paper (A4 size). Each set has to be numbered page-wise.

### Project at a Glance

**I. Is note on promoters and their background enclosed:** Yes No

(Supplementary sheet attached may be used)

**II. Name and address of the promoter Industrial undertaking in full (Block letters).**

Name of the undertaking :

Area :

Town :

Tehsil/Taluk :

District :

State :

Pincode :

Telephone :

Telex :

Fax :

Cable :

**III. Registrar of companies Registration N o. (if registered)**

**IV. Status of the Promoter/Industrial undertaking**

**IV (1) Status of the Promoter/Industrial undertaking (Please tick (✓) the appropriate box)**

1. Central Government undertaking
2. State Government undertaking
3. State Industrial Development Investment Corporation
4. Co-operative undertaking

5. Joint sector undertaking
6. Assisted sector undertaking
7. Private sector undertaking
8. Individual promoter

**IV (2) Indicate whether this proposal is for (Please tick (✓) the appropriate box)**

1. Establishment of new undertaking
2. Effecting substantial expansion
3. Manufacture of new articles

**IV (3) MRTP/FERA Status Please indicate if the undertaking is covered by (please tick (✓) the appropriate box)**

1. MRTP SECTION 20(a)
2. MRTP Section 20(b)
3. FERA Section 29
4. None

**V Location**

1. Location of the proposed undertaking

Place / Town :

Tehsil / Taluk :

District :

State :

Pincode :

- 2.

1. Please indicate whether the proposed location is in a centrally Notified Backward Area (Please tick (✓) the appropriate box)

No Yes If yes, indicate category

- a. Indicate whether it is within 25 kms from the periphery of a city having population above one

million according to 1991 census.

Yes No

- b. Is it located in an industrial area / estate designated / setup prior to issuance of Notification No. 477 (E), dated 25<sup>th</sup> July, 1991.

Yes No

**VI Item(s) of Manufacture: In case of more than one item, supplementary sheet attached may be used:**

1. Item of Manufacture

- a. Item code (ITC Code No.)
- b. Item Description
- c. Proposed Annual Capacity
- d. Unit of Capacity

All quantity figures in subsequent columns are to be given in the same unit of capacity as given against VI (I) (d) above, wherever applicable.

2. By-Products / Co-products:

Item Code	Item Description	Proposed annual capacity
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3. Whether the item is covered in Schedule I or Schedule II of the aforesaid Notification

Yes No

4. Whether the item is reserved for the Small Scale Sector

**(Schedule III of the Notification)**

Yes No

**VII Production and Import: In case of more than one item, supplementary sheet attached may be used.**

1. Production [Quantity]

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> year

5<sup>th</sup> Year

2. **Ex-factory value of production after excluding excise duty payable on the article of manufacture.**

**(Amount in Lakhs)**

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

3. CIF Value of Imports

(a) Raw Materials

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

(b) Components

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

### **VIII Investment**

a) Land

b) Building

c) Plant & Machinery

i) Indigenous

ii) Imported

a) CIF value

b) Landed cost

iii) Total (i) + (ii)b

### **IX Whether foreign technology agreement is envisaged:**

**(Please tick (✓) the appropriate box)**

Yes No

If yes, please indicate the name and terms of foreign collaboration.

i. Name of foreign collaborator

ii. Terms of collaboration (All amounts gross of taxes)

iii. Lumpsum Payment (**Amount in Lakhs**)

b. Royalty: i. Percent on Domestic Sales

ii. Percent Exports

c. Duration of Agreement (No. of years)

### **X Equity (Amount in Lakhs)**

a) Total Paid-up capital

b) Foreign equity

c. NRI participation

i) Repatriable

ii) Non-repatriable

**XI Whether you propose to undertake export?**

Yes No

If yes, percentage and value of production to be exported per annum

Percentage

Value (Rs. in lakhs)

**XII Employment Existing Proposed(All figures in nos.)**

a. Supervisory

b. Non-supervisory

**XIII Expected date of commencement of commercial production**

**DATE MONTH YEAR**

**XIV Expected date of commencement of trial production**

**DATE MONTH YEAR**

**XV The percentage of import of raw materials for the project**

**XVI The percentage of import substitution in the production**

**XVII Cost of the Project (Rs. In Lakhs)**

a) Land & Building

b) Plant & Machinery

c) Others

d) Working capital margin

e) Contingency

Total

**XVIII Means of Finance (Rs. In Lakhs)**

- a) Promoter's equity
- b) Institutions equity
- c) Term Loans
- d) Others
- e) Seed Capital / risk capital
- f) Subsidy

**Total**

**XIX Maximum capacity utilisation figures**

**(in percentage)**

**(Amount in lakhs)**

Interest

Depreciation

Salaries & Wages

**XX (1) Products**

- a) Existing
- b) Annual capacity

**2. Turn Over (Amount in lakhs)**

- a) Existing
- b) Proposed

**Total**

**XXI Profit on investment**

- a) Existing
- b) Proposed

**Total**

**XXII Generation of KST and CST in the year of maximum capacity utilisation**

KST

CST

Total

**XXIII Scope for ancillarisation and down stream industries production value of ancillaries/down**

**stream industries or the number of components produced compared to the requirement of parent industry.**

**XXIV Brief note on water pollution and air pollution details**

**XXV (1) Land details Acres Guntas**

a) Existing

b) Proposed

Total

**2. Building (Area in sq.ft.)**

i. Existing

a) Factory

b) Office

**Total**

ii) Proposed

a) Factory

b) Office

**Total**

**3. i. KEB Contract demand (in KVA)**

(a) Existing

(b) Proposed

**Total**

**ii. Connected load of Plant & Machinery (in HP/KW)**

**( 1HP = 0.746 KW)**



a) Existing

b) Proposed

**Total**

iii. **Power requirement**

**(in KVA)**

iv. **Time Schedule**

Date Month Year

v. **Is the process batch type** Yes No

vi. **Is the process continuous** Yes No

vii. **Mention the following parameters considered for power calculation**

a. Load factor

b. Power

viii. **Do you have any plants for captive generation of power.**

**If so, please indicate the details?**

a. Capacity (in KVA)

b. Type

Note: If more than 250 KVA power is required please give the list of Plant & Machinery

with connected load break up details in terms of HP/KW only.

Yes No

ix.

i. **Whether break up list of Plant & Machinery enclosed ?**

x.

i. **Present position of the power section if already approved**

**(4) Water requirement (in litres)/day**

a) Available

b) Required

**Total**

**(5) Present status and assistance required from the Government  
(whether**

**100 % EOU letter of permission, LI obtained, F.C./C.G. cleared, IEM**

**filed with Government of India should also be indicated).**

**a. Present Status**

1)

2)

3)

4)

5)

**b. Assistance required**

1)

2)

3)

4)

5)

**Declaration**

I/We hereby declare that the above statements are true and correct to the best of my/our knowledge and belief.

Place:

Date :

Date Month Year

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Signature of the Promoter(s)

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(Name in block letters)

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(Designation of the Promoter)

**Supplementary Sheet**

**VI Item(s) of Manufacture: In case of more than one item, use separate supplementary sheet**

**I. Item of Manufacture:**

a) Item Code (ITC) Code No.)

b. Item Description

c) Proposed Annual Capacity

d) Unit of Capacity

All quantity in figures in subsequent columns are to be given in the same unit of capacity as given VI (1) (d) above, wherever applicable.

**2. By-Products/Co-products:**

Item Code	Item Description	Proposed annual capacity
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**3. Whether the item is covered in Schedule I or Schedule II of the aforesaid notification.**

Yes No

**4. Whether the item is reserved for the Small Scale Sector (Schedule III of the Notification).**

Yes No

**VII Production and Import: In case of more than one item, use separate supplementary sheet.**

**1. Production Quantity**

1<sup>st</sup> year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

**2. Ex-factory value of production after excluding excise duty payable on the articles of manufacture**

**Amount in Lakhs**

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

**3. CIF Value of Imports**

**a. Raw Materials**

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

**b. Components**

1<sup>st</sup> Year

2<sup>nd</sup> Year

3<sup>rd</sup> Year

4<sup>th</sup> Year

5<sup>th</sup> Year

## **PROMOTER'S BACKGROUND**

Details of Promoter / Directors

(Please use separate sheet for each promoter / director)

1. Name of the unit:
2. Bio-data of promoter / director:

a.

- a. Name
- b. Age
- c. Address & Phone No. Office: Residence:
- d. Academic qualification:
- e. Experience:

Year Employer Designation / Functional duty Last salary drawn

3. Functional responsibilities in unit:
4. Capital / Loan contribution in unit: 1) At the beginning

2) At present

5. Reasons for joint / establishing the unit

(all motivating factors to be furnished)

6. If associated as proprietor / Partner / director / shareholder

with concerns other than the applicant unit details like :

[Furnish Balance Sheets / Profit & Loss Accounts of these concerns for the last three years and bring write-up on these concerns including information on the nature of business and size of turnover. Also furnish details of any litigation pending against firm / proprietor / partners / directors (two sets).]

- a. Name and address of the branch /

association / identical concern

- b. Nature of association, functional

responsibilities in the concern

c. Capital / loan contribution (Rs. In Lakhs)

a. Name of the Associate concern's, banker and

his address.

e. Aggregate credit facilities enjoyed by the

concerns ( Rs. In lakhs)

7 Personal assets and liabilities:

a. Immovable, conveying details like land, building, address, date of acquisition, cost present value, etc.

b. Other assets ( Rs. In Lakhs)

c. Personal liabilities, if any (Rs. In Lakhs)

d. Net worth

8. Any other information:

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Signature of the  
Promoter /  
Director

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( Name in Block  
Letters)

Place:

Date :

**Socio Economic Benefits of the Project**

1. Name of the Unit / Applicant:
2. Location:
3. Locational status: Zone - I / Zone - II / Zone - III
4. Status: Existing / New

**Existing**

**Proposed**

**Total**

5. Item of Manufacture:
6. Installed capacity ( in qty.)
7. Direct employment ( Nos.)

i.

- i. Un-skilled
- ii. Semi-skilled
- iii. Skilled
- iv. clerical / Administrative
- v. Supervisory
- vi. Managerial
- vii. Others

8. Annual Turnover ( Rs. Crores)
9. Cost of inputs ( Rs. Crores)

a.

- a. Raw Materials
- b. Power cost
- c. Other inputs (please specify)
- d. Labour cost
- e. Raw Materials procured within Karnataka

10. Value additions (Rs. Crores)
11. Sale of finished products ( Rs. Crores)

a.

- a. Local sale liable for KST
- b. Inter-state sale liable for CST
- c. Stock transfers
- d. Export sale (outside India)

12. Rate of Sales Tax on products manufactured (%)
13. Anticipated ST revenue to the State (Rs. Crores)

a.

- a. KST
- b. CST
- c. Entry Tax / ToT
- d. Others (please specify)

14. Scope for development of ancillary / downstream industries

- a. Potential number of ancillary units

- b. Types of components / inputs -
- services procured
- c. Value of annual procurement from
- ancillaries ( Rs. Crores)
- d. Employment potential of ancillaries
15. Power requirement ( in liters)
- a.
- a. KEB supply
- b. Captive generation
16. Water requirement ( in litres)
17. Land requirement ( in acres)
18. Infrastructural needs / strains on the existing infrastructure due to the project
19. Pollution aspect
- a.
- a. Water pollution
- b. Air pollution
- c. Water & air pollution
- d. Highly polluting
- e. Moderate pollution
- f. Nonpolluting

**Proforma Regarding Land Utilisation of Proposed Project**

**of M/s.....**

(Sq. mtrs)

<b>Break up of land use details</b>	<b>Immediate use</b>	<b>For further expansion / needs</b>	<b>TOTAL</b>
1. Area taken by factory/ building			
2. Area that will be occupied by			
Plant & Machinery			
(included in item 1 )			
3. Area for office and ancillary			



buildings

4. Area taken up by open space,

garden, lawn / roads

5. Area for storage of materials /

godowns

6. Area for effluent treatment/

disposal

7. Area for Research/Experiment

8. Staff / labour colony

9. Civic amenities inside colony

TOTAL

(.....

(.....

(.....

acres)

acres)

acres)